

# Posted by Uxbridge Town Clerk

# TOWN OF UXBRIDGE 21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600 BOARD OF SELECTMEN'S MEETING BOARD OF SELECTMEN'S MEETING ROOM MONDAY, MAY 12, 2014 – 6:00PM

Authorized Signature	1 Marte
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### I. CALL TO ORDER

- 1. Announcements
- 2. Citizen's Forum

### II. OLD BUSINESS

- 1. SATM Warrant 5/13/14 Vote Recommendations
- 2. Town Manager goals, objectives

### III. <u>NEW BUSINESS</u>

- 1. Application One Day Beer and Wine License, Uxbridge Rod & Gun Club, 560 West St., Sat. 6/21/14, 3pm-9pm, Annual Porketta Dinner
- 2. Warrant for Annual Town Election May 20, 2014 endorse

### IV. MEMBER ISSUES

## V. MEETING MINUTES

4/22/14 Meeting Minutes

4/24/14 Meeting Minutes

5/5/14 Meeting Minutes

5/5/14 Executive Session Meeting Minutes

### VI. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, TUESDAY 5/27/14 - 6PM